

05/04/01  
JC904 U.S. PTO

05-07-01

A

NEW UTILITY PATENT APPLICATION TRANSMITTAL AND FEE SHEET

<b>In re application of:</b>	G. Glenn Henry Thomas C. McDonald
<b>Docket:</b>	CNTR:2023
<b>For:</b>	SEPARATE BTAC BHT USING GSHARE TO GET MULTIPLE PREDICTIONS FOR SAME BTAC BRANCH WITH BRANCH HISTORY

JC986 U.S. PTO  
09/849734  
05/04/01

Box Patent Application  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Transmitted herewith for filing under 35 U.S.C. § 111(a) and 37 CFR § 1.53(b)(1) are:

- ☒ 128 pages of written description, claims and abstract
- ☒ 19 sheets of drawings.
- ☒ executed declaration of the inventors and combined power of attorney.
- ☒ an assignment of the invention to IP First LLC, with cover page.
- ☒ fee sheet and transmittal
- ☐ information disclosure statement
- ☐ other: \_\_\_\_\_

FEE CALCULATION					FEE
Basic Filing Fee:					\$ 710
Independent Claims:	6	- 3 =	3	x \$80 =	\$ 240
Total Claims:	45	- 20 =	25	x \$18 =	\$ 450
Total Filing Fee:					\$1,400.00

☒ A check in the amount of **\$1,400.00** to cover the filing fee is enclosed.

☐ This application is a \_\_\_\_\_ Continuation \_\_\_\_\_ Divisional \_\_\_\_\_ Continuation-in-part (CIP) of prior application  
\_\_\_\_\_.

Respectfully submitted,

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PATENT TRADEMARK OFFICE

"EXPRESS MAIL" mailing label number <u>EL679403708</u>
Date of Deposit <u>5/4/01</u> . I hereby certify that this paper is being deposited with the U.S. Postal Service Express Mail Post Office to Addressee Serving under 37 C.F.R. §1.10 on the date shown above and is addressed to the U.S. Commissioner of Patents and Trademarks, Washington, D.C. 20231.
By: <u>[Signature]</u>

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<b>In re application of:</b>	G. Glenn Henry Thomas C. McDonald
<b>Docket:</b>	CNTR:2023
<b>For:</b>	SEPARATE BTAC BHT USING GSHARE TO GET MULTIPLE PREDICTIONS FOR SAME BTAC BRANCH WITH BRANCH HISTORY

## DECLARATION AND POWER OF ATTORNEY

Assistant Commissioner for Patents  
Washington, D.C. 20231

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter claimed and for which a patent is sought on the invention referenced above, the specification of which is attached hereto.

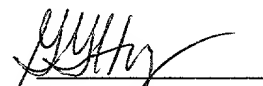

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to in this declaration.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56.

As a named inventor, I hereby appoint James W. Huffman, Reg. No. 35,549, Richard K. Huffman, Reg. 41,082, and E. Alan Davis, Reg. No. 39,954 my attorneys with full power of substitution and revocation to prosecute this application and transact all business in the U.S. Patent and Trademark Office connected therewith, and also to file and prosecute any corresponding application in any foreign country; and I hereby request that all correspondence and telephone calls be addressed to:

**James W. Huffman**  
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**719.623.0141 fax**  
**jim@huffmanlaw.net**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Inventor's Name:	Residence and Post Office Address:	Citizenship:	Signature	Date
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Thomas C. McDonald	10800 Buckthorn Dr. Austin, Texas 78759	US		4/30/01